

BEST AVAILABLE COPY

| | | | | | |
|---|----------------------------------|--------------|------------------------------------|------------------------------|---|
| PATENT APPLICATION FEE DETERMINATION RECORD | | | | Application or Docket Number | |
| Effective October 1, 2001 | | | | | |
| CLAIMS AS FILED - PART I | | | | | |
| (Column 1) | | (Column 2) | | | |
| TOTAL CLAIMS | | 9 | | | |
| FOR | | NUMBER FILED | NUMBER EXTRA | | |
| TOTAL CHARGEABLE CLAIMS | | 9 minus 20 = | * 0 | | |
| INDEPENDENT CLAIMS | | 4 minus 3 = | * 3 | | |
| MULTIPLE DEPENDENT CLAIM PRESENT | | | | <input type="checkbox"/> | |
| | | | | | |
| * If the difference in column 1 is less than zero, enter "0" in column 2 | | | | | |
| CLAIMS AS AMENDED - PART II | | | | | |
| (Column 1) | | (Column 2) | (Column 3) | | |
| AMENDMENT A | CLAIMS REMAINING AFTER AMENDMENT | | HIGHEST NUMBER PREVIOUSLY PAID FOR | PRESENT EXTRA | |
| | Total | * | Minus | ** | = |
| | Independent | * | Minus | *** | = |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM | | | | <input type="checkbox"/> | |
| | | | | | |
| AMENDMENT B | CLAIMS REMAINING AFTER AMENDMENT | | HIGHEST NUMBER PREVIOUSLY PAID FOR | PRESENT EXTRA | |
| | Total | * | Minus | ** | = |
| | Independent | * | Minus | *** | = |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM | | | | <input type="checkbox"/> | |
| | | | | | |
| AMENDMENT C | CLAIMS REMAINING AFTER AMENDMENT | | HIGHEST NUMBER PREVIOUSLY PAID FOR | PRESENT EXTRA | |
| | Total | * | Minus | ** | = |
| | Independent | * | Minus | *** | = |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM | | | | <input type="checkbox"/> | |
| | | | | | |
| * If the entry in column 1 is less than the entry in column 2, write "0" in column 3. | | | | | |
| ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20." | | | | | |
| ***If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3." | | | | | |
| The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1. | | | | | |